

# Twentieth Sunday after Pentecost

October 22, 2017



## Peace Evangelical Lutheran Church

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## WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere.*

**Guest Book:** Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**The Service – Setting One:** Today's service is a new version of the historic liturgy of the Western Christian church. While the progression of the service will be familiar, there are some elements of *The Service* that are new or different.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at [www.peacewithgod.com](http://www.peacewithgod.com). Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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### ✘ ✘ ✘ Before participating in Communion ✘ ✘ ✘

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

## THE SERVICE – Setting One

**TODAY’S THREAD:** *All infected by Jesus' service, catch the bug to serve him.*

### OPENING HYMN

**Brothers, Sisters, Let Us Gladly | 484**

*STAND, as directed*

**M:** In the name of the Father and of the Son † and of the Holy Spirit.



### CONFESSION OF SINS

**M:** If we claim to be without sin, we deceive ourselves and the truth is not in us.

**C:** **If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

**M:** Let us confess our sins to the Lord.

**C:** **Holy God, gracious Father,  
I am sinful by nature  
and have sinned against you in my thoughts, words, and actions.  
I have not loved you with my whole heart;  
I have not loved others as I should.  
I deserve your punishment both now and forever.  
But Jesus, my Savior, paid for my sins  
with his holy life and innocent death.  
Trusting in him, I pray;  
God, have mercy on me, a sinner.**

*Silence for meditation and reflection.*

### ABSOLUTION

**M:** God, our gracious Father, has forgiven all your sins. He sent his only Son, Jesus Christ, to be our Savior. Jesus paid the penalty for your guilt by his death on the cross and freed you from death by his resurrection from the grave. You are at peace with God. Live in the comfort and joy of his forgiveness.

**C:** **Amen.**

# LORD, HAVE MERCY (*Kyrie, eleison*)

In peace let us pray to the Lord.

Lord, have mer - cy.

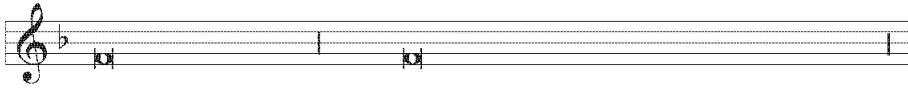
For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

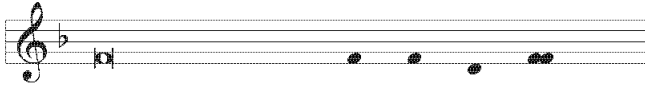
For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

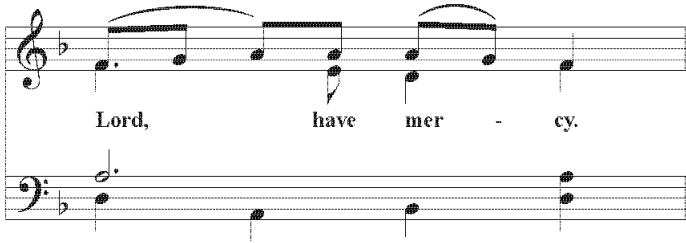
Lord, have mer - cy.



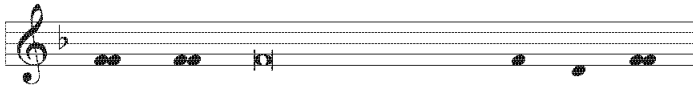
For this holy house and for all who offer here their worship and praise,



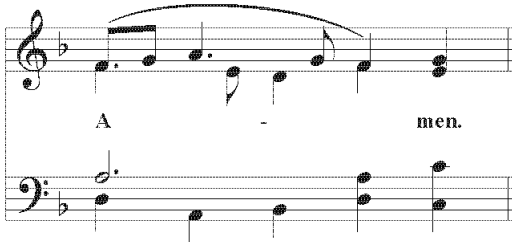
let us pray to the Lord.



Lord, have mer - cy.



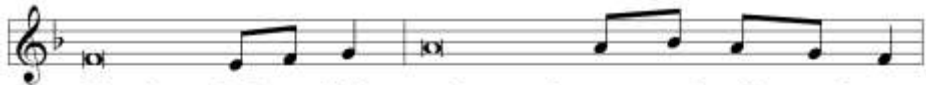
Help, save, comfort, and defend us, gra - cious Lord.



A - men.

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GLORY TO GOD IN THE HIGHEST (*Gloria in excelsis*)



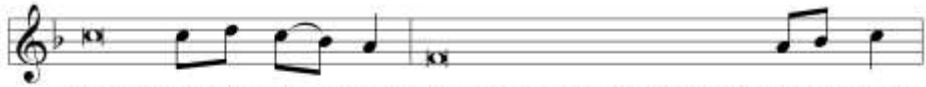
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Father al-mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



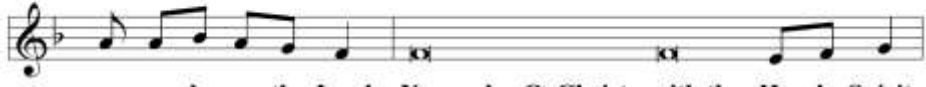
sin of the world; have mercy on us. You take away the



sin of the world; re-ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,



are most high in the glory of God the Father. A-men.

## THE WORD

**M:** The Lord be with you.

**C:** **And also with you.**

### PRAYER OF THE DAY

**M:** Let us pray.

**M:** Lord, keep your household, the Church, in continual godliness and set us free from all adversities that, under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

### *BE SEATED*

#### FIRST READING

**2 Samuel 9:1-13**

<sup>1</sup>David asked, “Is there anyone still left of the house of Saul to whom I can show kindness for Jonathan’s sake?”

<sup>2</sup>Now there was a servant of Saul’s household named Ziba. They summoned him to appear before David, and the king said to him, “Are you Ziba?”

“At your service,” he replied.

<sup>3</sup>The king asked, “Is there no one still alive from the house of Saul to whom I can show God’s kindness?”

Ziba answered the king, “There is still a son of Jonathan; he is lame in both feet.”

<sup>4</sup>“Where is he?” the king asked.

Ziba answered, “He is at the house of Makir son of Ammiel in Lo Debar.”

<sup>5</sup>So King David had him brought from Lo Debar, from the house of Makir son of Ammiel.

<sup>6</sup>When Mephibosheth son of Jonathan, the son of Saul, came to David, he bowed down to pay him honor.

David said, “Mephibosheth!”

“At your service,” he replied.

<sup>7</sup>“Don’t be afraid,” David said to him, “for I will surely show you kindness for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table.”

<sup>8</sup> Mephibosheth bowed down and said, “What is your servant, that you should notice a dead dog like me?”

<sup>9</sup> Then the king summoned Ziba, Saul’s steward, and said to him, “I have given your master’s grandson everything that belonged to Saul and his family. <sup>10</sup> You and your sons and your servants are to farm the land for him and bring in the crops, so that your master’s grandson may be provided for. And Mephibosheth, grandson of your master, will always eat at my table.” (Now Ziba had fifteen sons and twenty servants.)

<sup>11</sup> Then Ziba said to the king, “Your servant will do whatever my lord the king commands his servant to do.” So Mephibosheth ate at David’s table like one of the king’s sons.

<sup>12</sup> Mephibosheth had a young son named Mika, and all the members of Ziba’s household were servants of Mephibosheth. <sup>13</sup> And Mephibosheth lived in Jerusalem, because he always ate at the king’s table; he was lame in both feet.

**M:** The Word of the Lord.

**C:** **Thanks be to God.**





He alone is my rock and my salvation;\*  
he is my fortress, I will never be shaken.

Find rest, O my soul, in God alone;\*  
my hope comes from him.

*Refrain*

Though your riches increase,\*  
do not set your heart on them.

My salvation and my honor depend on God;\*  
he is my mighty rock, my refuge.

Trust in him at all times, O people;\*  
pour out your hearts to him, for God is our refuge.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

*Refrain*

Refrain Tune: Dale Wood. From *Seasonal Psalms*. © 1978 Augsburg Publishing House. All rights reserved. Used by permission of Augsburg Fortress. Reprinted under OneLicense.net #A-712488.

<sup>7</sup> Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? <sup>8</sup> Do I say this merely on human authority? Doesn't the Law say the same thing? <sup>9</sup> For it is written in the Law of Moses: "Do not muzzle an ox while it is treading out the grain." Is it about oxen that God is concerned? <sup>10</sup> Surely he says this for us, doesn't he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. <sup>11</sup> If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? <sup>12</sup> If others have this right of support from you, shouldn't we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

<sup>19</sup> Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. <sup>20</sup> To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. <sup>21</sup> To those not having the law I became like one not having the law (though I am not free from God's law but am under Christ's law), so as to win those not having the law. <sup>22</sup> To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. <sup>23</sup> I do all this for the sake of the gospel, that I may share in its blessings.

**M:** The Word of the Lord.

**C:** Thanks be to God.

**STAND**

## GOSPEL ACCLAMATION

**M:** Alleluia. For we are God's workmanship, created in Christ Jesus to do good works.  
Alleluia. (Ephesians 2:10a)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL

**Mark 10:32-45**

**M:** The Gospel, Mark Chapter 10

<sup>32</sup>They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. <sup>33</sup>“We are going up to Jerusalem,” he said, “and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, <sup>34</sup>who will mock him and spit on him, flog him and kill him. Three days later he will rise.”

<sup>35</sup>Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

<sup>36</sup>“What do you want me to do for you?” he asked.

<sup>37</sup>They replied, “Let one of us sit at your right and the other at your left in your glory.”

<sup>38</sup>“You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

<sup>39</sup>“We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with,<sup>40</sup> but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

<sup>41</sup> When the ten heard about this, they became indignant with James and John.<sup>42</sup> Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them.<sup>43</sup> Not so with you. Instead, whoever wants to become great among you must be your servant,<sup>44</sup> and whoever wants to be first must be slave of all.<sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

**M:** The Gospel of the Lord.

**C:** Praise be to you, O Christ!

***BE SEATED***

## **REFORMATION 500 – CATECHISM REVIEW**

**HYMN OF THE DAY**

**Come, Oh, Come, Life-Giving Spirit | 181**

**SERMON** – *See separate sheet for Sermon Road Map.*

***STAND***

## **APOSTLES’ CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## ***BE SEATED***

### **PRAYER OF THE CHURCH**

- M:** Eternal Lord, you speak to us in words of love and light and power. Fill us with peace today as we ponder the good news that you forgive our sins in Christ. Guide our lives today as we see clearly the path you have laid out for us. Work in us today through your Spirit that our thoughts, words, and actions glorify you and serve our neighbor.
- C:** **Fill us with the Word we have heard today and move us to believe it and live it.**
- M:** Provide courage and compassion to all who preach and teach your Word. Take away their fear of criticism and contention and make them bold to say what you say. Fill them with a love like yours and lead them to announce the forgiveness of sins as your free gift to us and all people.
- C:** **Move us to love all ministers of the Word wherever they serve.**
- M:** Forgive us for the times we hear your Word but fail to live it in our lives. Break down the apathy that lurks in us and leads us to ignore eternal realities. Convict us with your law and then fill us so full of your gospel that we overflow with zeal to do your will.
- C:** **Give us thankful hearts to live and love with joy.**
- M:** Guard and guide us as we live in a society that despises what you say about marriage. Lead husbands and wives to love each other with commitment, respect, and patience. Move parents to grasp the eternal value of keeping their children close to Jesus even when their children grow up.
- C:** **Protect us from the evil that surrounds us; give us pure hearts and minds.**
- M:** Provide your divine compass for those who govern us by making laws and setting policies. Give us respect for those who protect us from crime and aggression. Lead us to value the rights of our fellow citizens and to care for those who cannot care for themselves.
- C:** **Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

**M:** Give us passion to share the story of your love with our family and friends. Overcome unbelief and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**C:** **Fill us with joy over every sinner who repents and comes to trust in your grace.**

**M:** Extend your healing power to those who are sick and suffering in body and mind. *Pour out your special blessing on ...* Fill eager minds with wisdom to discover new ways to treat disease and illness. Give patience and compassion to those who care for the sick and dying.

**C:** **Lift the eyes of the dying to your love in Christ.**

*Special prayers and intercessions may follow.*

**M:** ... Lord, in your mercy,

**C:** **Hear our prayer.**

**M:** Hear us, Lord, as we pray in silence.

*Silent prayer*

**M:** Eternal Lord, you guide the world with your power and love all people because your Son lived and died and rose again. Hear our prayers, spoken and in silence, and answer them in your wisdom and grace.

**All:** **In Jesus' name we pray. Amen.**

## **OFFERING**

## **HYMN**

**Forth in the Peace of Christ We Go | 518**

## **STAND**

**M:** Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

## LORD'S PRAYER

**C:** Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

## BLESSING

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

## CLOSING HYMN

We Give Thee but Thine Own | 485

### *Silent prayer*

*Announcements after the close of Service*

**Remember to pick up your PAC sheet** (Prayers, Announcements and Calendar sheet),  
which is now printed separately and is available at the table in the back of the sanctuary.